

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2024-2025**  
**Allied Faculty**  
**(For Grant of Continuation / Extension of Affiliation**  
**for affiliated UG and PG Prosthetic & Orthotics**  
**Colleges/Institutes & Hospitals)**

**COLLEGE DETAILS**

Date of Inspection	:	
--------------------	---	--

Name of Trust / Society	:	
Name of the College / Institute (As Per First Affiliation Letter)	:	All India Institute of Physical Medicine and Rehabilitation
Address	:	K. Khadye Marg, Haji Ali, Mahalaxmi, Mumbai – 400 034
Email ID	:	director@aipmr.gov.in
Telephone / Mobile No.(s)	:	022 – 23544341
Website	:	www.aipmr.gov.in
College Code	:	6106357

<b>Details of the Dean/Principal</b>	:	
Name of the Dean/ Principal	:	Dr. Anil Kumar Gaur
Mobile No.	:	9769416932
Office Landline	:	022-23544341
E-mail	:	director@aipmr.gov.in
Nature of Appointment	:	Approved / Not-Approved / Officiating
<b>College Type</b>	<b>College Location</b>	<b>Year of Establishment</b>
(Government/Corporation/ Private Aided/Private/Private-Minority)	Urban / Rural / Tribal	UG PG Super Specialty
Government	Urban	1955

<b>Courses Details:</b> (UG/ PG/Other). (Verified Seat Matrix on College Website and attached herewith Annexure-“I”).	<b>Details on College Website</b> (Yes/No)
Whether College is Approved By State Council & Central Govt. with year of Approval (Rehabilitation Council of India Permission Letter No.)	Yes/No

<b>Status of NAAC Accreditation :</b>		
Accredited (Yes / No)	If Yes, Grade & Date of last Inspection	If No, what is current status/ progress of work
NO		In Process

**Note:** 1) Attach NAAC Accreditation Certificate, if applicable.  
2) NAAC Accreditation Applicable for those colleges, whose first admitted batch, has passed out from the college.  
3) NAAC Accreditation Certificate must be uploaded on College Website.

## PART I: INFRASTRUCTURE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<b>Permission obtained for Prosthetic &amp; Orthotics College from Government for Intake Capacity 04</b>	Yes/No	<b>Adequate</b>
2	<p><b>Space details :</b> (PG) (Prosthetics &amp; Orthotics College having about 15,000 Sq.Ft. of carpet area)                      Total Area available 15000 Sq.Ft.                      Prosthetics Section: (Area in Sq.Ft.)1000, Machine Room /Shop: (Area in Sq.Ft.)1000, Orthotics Section: (Area in Sq.Ft.)1000, CAD-CAM Research Centre Unit, Spinal Orthotics Section.                      (Verify land documents &amp; Government permissions documents are uploaded on College Website.)                      (No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p> <p><b>Infrastructural Facilities Requirements :</b></p> <ul style="list-style-type: none"> <li>i. Two lecture halls (To be increased to four after two years)</li> <li>ii. One room for clinical meeting</li> <li>iii. Two trial fitting rooms (One for men &amp; one for women)</li> <li>iv. Two measurement rooms (One for men &amp; one for women)</li> <li>v. One plaster room for casting / modification</li> <li>vi. One plastic lamination section</li> <li>vii. One prosthetic laboratory</li> <li>viii. One orthotic laboratory</li> <li>ix. One leather / surgical shoes section</li> <li>x. One faculty room</li> <li>xi. One office room</li> <li>xii. Two students room (One for men &amp; one for women)</li> <li>xiii. One medical officer's room</li> <li>xiv. Gait training facility</li> <li>xv. One storeroom</li> <li>xvi. One waiting hall for the disabled</li> <li>xvii. One drawing room with drawing boards &amp; drafting machines</li> <li>xviii. One library room</li> <li>xix. One computer room</li> <li>xx. Facilities for CAD &amp; CNC (Computerised Numerically Controlled)</li> </ul> <p>The space requirements mentioned above are for Prosthetic / Orthotic training only. It is presumed that the centre is having other facilities like Physiotherapy / Occupational Therapy and allied Departments for Rehabilitation.</p>	Yes/No	<b>Adequate</b>
3	<b>Principal / Professor &amp; HOD's office (1000 Sq.ft.), Asst. Professor's Office (200 Sq.ft.), Lecturer's Office (300 Sq.ft.), Sr. Teacher's Office, Jr. Teacher's Office, Staff / Faculty Room.</b>	Yes/No	<b>Adequate</b>
4	<b>All Departments :</b> Department Office (300 Sq.Ft.), Prosthetics, Orthotics department.	Yes/No	<b>Adequate</b>

5	<b>Department Library: (400 Sq.Ft.)</b> a) System :- i) Open access / <del>Card Window</del> / Other, ii) Stamp of Library for identification of each book is placed on Page No....., iii) Total Space Available:129.168 Sq.mtr. iv) Reading Room (General) : Available / <del>Not Available</del> Capacity: 40, v) Teachers Reading Room : Available / <del>Not Available</del> , vi) Catalogue / Counter Room: Available / <del>Not Available</del> , vii) Librarian Room: Available / <del>Not Available</del> . b) Available Books :- i) Total books as per Central Accession Register : 5018, ii) Total books under scheme of Book Bank as per register : NA, Total books available at Library 5018,, No. of Text Books (Adequate No. of copies as per the student No.), No. of Reference Books (Adequate No. of copies as per the student No.), Number of Journals (As per Syllabus), Audio Visual: O.H.P., Slide Projector, LCD Projector with Power Point, Computers [P-IV] CAD / CAM in Prosthetics & Orthotics.				Yes/No	Adequate
	Computer Lab, No. of Computers, Internet Facility. (Multiple volumes / issues of one title should be counted as ONE).				Yes/No	Adequate
	No. of books added in last year: 02 No. of Journals titles added in last year : Yes No. of Other Magazines : Yes 05 No. of Available News papers : Yes 04 [Bills shall be verified by the Committee.]				Yes/No	Adequate
6	<b>Common room for demonstration: UG - (400 Sq.Ft.)</b>				Yes/No	Adequate
7	<b>Seminar Room / Mini Auditorium: UG - (400 Sq.Ft.)</b>				Yes/No	Adequate
8	<b>Class Rooms: (300 Sq.Ft./04 Class Room for UG)</b>				Yes/No	Adequate
9	<b>Laboratories: UG – Orthotics / Gen Eng. (1000 Sq.Ft.), Prosthetics Laboratory (1000 Sq.Ft.), Spinal Orthotics (650 Sq.Ft.), Machine Shop (P &amp; machines &amp; equipments separate for Prosthetics &amp; Orthotics) (1000 Sq.Ft.), Biomechanics &amp; Gait Lab (1000 Sq.Ft.), Lab For Assistive Technology (500 Sq.Ft.).</b>				Yes/No	Adequate
*10	<b>Indoor Prosthetic &amp; Orthotics Department Areas as per Clinical Load and Intake: Mandatory For UG &amp; PG Work Load Mandatory Student to Patient Ratio for UG &amp; PG.</b> <b>Outdoor Prosthetic &amp; Orthotics Department Areas as per Clinical Load and Intake: Mandatory For UG &amp; PG Work Load Mandatory Student to Patient Ratio for UG &amp; PG.</b>				Yes/No	Adequate
11	<b>Student Workshop: 1. Orthotics Laboratory, 2. Prosthetics Laboratory, 3. Central machine shop, 4. Measurement &amp; Fitment room, 5. Cast modification / Plaster room, 6. Fabrication Work shop</b>				Yes/No	Adequate
<b>Machinery and Equipment</b>						
12	Sl. No.	Nomenclature	Mandatory	Available	Deficit	Yes/No  Adequate
	1	Hot Air Oven Heating chamber size-(36"W x 24"D x 30"H), with double layer toughened Front visible glass with inside light arrangement, Maximum temperature 350 Degree C.12KW Rating and 1HP3 phase Ruchi Motor for fan with Digital timer with Hooter with digital thermostat temperature Controller.	02 Nos	02 Nos	00	
	2	Polisher converted to Cone sanding machine 2HP 3 phase motor.	02 Nos	--	02	
	3	Bench Grinder 0.5 HP, single phase motor, Abrasive Wheel size 10 inch x 1inch	02 Nos	04 Nos	00	

4	<b>Drilling Machine (Pillar)</b> Drilling capacity 25 mm, Pillar dia. 87mm Maximum distance spindle to table 600 mm, Table working surface dia. 400 mm with 1 HP 3 phase motor.	02 Nos	01 Nos	01		
5	<b>Bench Drilling Machine</b> withstand, Capacity ½ inch	02 Nos	08 Nos	00		
6	<b>Shearing machine</b> gear type Cutting blade length 14 inch	02 Nos	01 Nos	01		
7	<b>Industrial Sewing Machine</b> with ¼ HP motor	04 Nos	07 Nos	00		
8	<b>Adjustable Circular Saw</b> dia. 18", Working table size 24"x36" Maximum depth of cut 5½" with 3HP motor 3 phase	02 Nos	--	02		
9	<b>Belt and Disc Sander</b> Disc dia. 10 inches, belt size 6"x48" with 1 HP 3 phase motor	02 Nos	02 Nos	00		
10	<b>Electronic Weighing machine</b>	01 Nos	01 Nos (Manual)	00		
11	<b>Hot Air Gun</b> Temperature range 100-600 degrees C, Power input 2000 W	04 Nos	05 Nos	00		
12	<b>Jig Saw Machines</b> awing depth in wood 54 mm, rated input 350 W	06 Nos	06 Nos	00	Yes/No	Adequate
13	<b>Over Head Projector</b>	02 Nos	02 Nos	00		
14	<b>Suction machine / Vacuum Pump</b>	01 Nos	03 Nos	00		
15	<b>Router Machine</b> (adjustable / static) with accessories	01 Nos	03 Nos	00		
16	<b>Hand Drill machine</b> (Cord less)	02 Nos	01 Nos (Wired)	01		
17	<b>Computers</b>	10 Nos	08 Nos	02		
18	<b>LCD Projectors</b>	02 Nos	04 Nos	00		
19	<b>Laptop</b>	01 Nos	03 Nos	00		
20	<b>Tussle board</b> for drawing (01 for each student)	20 Nos	04 Nos (NA)	NA		
21	<b>Lathe Machine</b>	02 Nos	01 Nos	01		
22	<b>Band saw machine</b> Cutting table surface 20"x21" Wheel dia- 18 inch, blade width 1" Maximum height 50".	02 Nos	--	02		
23	<b>Bench Grinder- cum- Sander</b> 0.75 HP 1 phase	02 Nos	04 Nos	00		
24	<b>Disc saw machine</b> 0.5 HPI phase motor	02 Nos	--	02		
25	<b>Hot Water oven</b> for low temperature thermo plastic sheet	02 Nos	02 Nos	00		
26	<b>Belt and Disc sander</b> Disc dia. 10 inches belt size 6 x 48 inches with 0.5 HP	02 Nos	02 Nos	00		
27	<b>Work stations (2 work benches) with 2 inches wooden table top</b>	05 Nos	22 Nos	00		
13	<b>University Examination Infrastructure:</b> Strong Room a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Examination hall with benches, Parking Facility for University vehicle, Guest house facility : Capacity 06 (No. of Rooms).				Yes/No	Adequate
14	<b>Residential quarter facility for staff:</b> Teaching, Non-teaching, Paramedical & Nursing staff				Yes/No/NA	Adequate
15	<b>Other facilities:</b> Common Rooms for Boys (300 Sq.Ft.), Common Room for Girls with attached w/c.(300 Sq.Ft.), Cafeteria, Gymnasium / Gymkhana Facility: Capacity .....(No. of Rooms), Games & Sports Facilities with P.T. Teacher or Instructor, Water Cooler / Safe drinking Water facility, Internet Facility inside campus, Cycle / Motocycle / Car Parking.				Yes/No	Adequate

16	<b>Hostel Facility:</b> Boys (UG) Available / Not Available; Total Capacity : 24.Independent / Shared, Girls (UG) Available / Not Available; Total Capacity: 28 Independent / Shared, Interns, Canteen Facility for student and staff, Warden/ Rector, Hygiene, etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes/No	Adequate											
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li> </ul>														
<b>HOSPITAL</b>														
17	<b>Hospital Details</b>	<b>Details on College Website</b>	<b>Adequate/ Inadequate</b>											
	Name of the Hospital : All India Institute of Physical Medicine and Rehabilitation	Yes/No	Adequate											
	Bed Strength : 55      ICU Bed Strength :	Yes/No	55											
	Attachment with Hospital: Govt. / Private Own / Leased (Please attach document to that effect)/ Rented	Yes/No	Adequate											
	Daily Patient Work Load of the Hospital: Indoor 16 Outdoor Approx (Mon, Wed, Fri): 260	Yes/No	Adequate											
	Any MOU Signed with the Hospital : Not required	Yes/No	Adequate											
	Laboratories :	Yes/No												
	Equipment :	Yes/No	Adequate											
	Number of beds registered as per BNH act:	Yes/No	Adequate											
	Total construction area in square meters (completion, occupancy, MPCB environmental clearance, fire safety audit certificates from appropriate Government authorities).	Yes/No	Adequate											
18	<b>Clinical Facilities :</b> a. (Note Student to Patient Ratio should be minimum 1 : 5)													
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Clinical Facility / Load</th> <th colspan="3">Indoor &amp; Outdoor P &amp; O Load per Week</th> </tr> <tr> <th>Requirements</th> <th>Available</th> <th>Deficit</th> </tr> </thead> <tbody> <tr> <td>Indoor Patients available for P &amp; O fitment</td> <td>200 (May vary on the intake)</td> <td>1: 10</td> <td></td> </tr> </tbody> </table>	Clinical Facility / Load	Indoor & Outdoor P & O Load per Week			Requirements	Available	Deficit	Indoor Patients available for P & O fitment	200 (May vary on the intake)	1: 10			
Clinical Facility / Load	Indoor & Outdoor P & O Load per Week													
	Requirements	Available	Deficit											
Indoor Patients available for P & O fitment	200 (May vary on the intake)	1: 10												
b.	<b>Total built up area of Hospital (in Sq.Ft.) : 13036.895 sq.mtr</b>	Yes/No	Adequate											
c.	<b>Student Bed Ratio (Post graduate) : 1:10</b>	Yes/No	Adequate											
d.	<b>Average Bed Occupancy in % : 49%</b>	Yes/No	Adequate											
e.	<b>Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.: (Please attach copy of registration certificate)</b>	Yes/No	Adequate											
19	<b>Whether Casualty is available and functional : NA</b>	NA	NA											
20	<b>Whether separate Registration room is available at OPD?</b> a. Number of total patients registered in last Year :9794 b. Number of New Patients registered on daily average :15 c. Number of Old patient registered on daily average :26 d. Average Number of patients attending OPD (current year) :34 per day Approximately e. Whether records of patient registration are well maintained : Yes	Yes/No	Adequate											
	Any other													
<ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li> </ul>														

### Details of Teaching Staff:

## **PART II: FACULTY AND STAFF**

1) The College is required to furnish Total Teaching Staff information (Approved + Not approved to the College. Copy of **Annexure "II"** is attached herewith & chart is made available in Software System. Hard copy of this information must be submitted to the University alongwith Inspection Report.

2) The College is required to submit Subject wise Teacher list (Approved + Not Approved) as per **Annexure- "III"**. Hard copy & Soft copy of this information must be submitted to the University alongwith Inspection Report. (Verify whether information of all teachers is updated in University Online Teacher Database). (All Govt./Corp. Colleges teachers are to be treated as Approved Teachers).

### **3) Details of Non-Teaching Staff:**

The College is required to furnish Total Non-Teaching Staff information on College Website & it shall be verified by the Inspection Committee. Copy of **Annexure "IV"** is attached herewith and chart is made available in Software System (Hard Copy of this information is not required).

### **4) Details of Total Hospital Staff including Paramedical (Ancillary) Staff.**

The College is required to furnish Total Hospital Staff including Paramedical Staff information as per applicable MSR on College Website & it shall be verified by the Inspection Committee. Copy of **Annexure "V"** is attached herewith and chart is made available in Software System (Hard Copy of this information is not required).

Academic OTD Co-ordinator details			
Name	Mobile No.	Email id	Whether OTD is updated on Monthly basis (Yes/No)
Mrs. Urmila Naukudkar	9870154036	urmilanaukudkar@gmail.com	Yes

### Verification of Salary details (Applicable to only Private Colleges) :

Staff	Whether regularly Salary is paid (Yes/No)	Salary is paid through Bank (Yes/No)	PF deduction is submitted to concerned Authority (Yes/No)	Remarks
Teaching Staff	Yes	Yes	Yes	
Non-Teaching including Paramedical staff	Yes	Yes	Yes	

## **PART III: HOSPITAL DETAILS**

Sr. No.	Particulars to be verified	Adequate / Inadequate
*21	<i>Clinical Material requirement for New College:</i>	Adequate
*22	<i>Required Beds (UG &amp; PG) Indoor and Outdoor Facility :</i>	Adequate
*23	<i>Student Patient Ratio :1:10</i>	Adequate
*24	<i>OPD Services:</i>	Adequate
25	Ambulances: Owned, Hired.	Inprocess
	<ul style="list-style-type: none"><li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li><li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li><li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li></ul>	

## PART IV: ACADEMIC DETAILS

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate		
26	<b>Teaching Program &amp; Attendance details of each department:</b> Whether Conducted as per Plan, Whether Information published on Website, Whether Biometric Attendance is maintained for teachers and students. [As per University Circular No. 20/2020 dated 29/07/2020 and Biometric Attendance is monitored as per University Circular No. 01/2020 dated 14/01/2020.]	Yes/No Teaching program as per plan Biometric attendance maintained for teachers	Adequate		
27	<b>Faculty development programs :</b> Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative).	Yes/No Paper presentation & participation in National level Conferences/ Seminars/CRE	Adequate		
28	<b>MUHS Faculty Evaluation Status:</b> (Refer University Circular No. 99/2022 (MUHS/Acad/EO/UG & PG/3869/2022 dt.21/10/2022))				
	Faculty Evaluation carried out at College level	Total No. of Teachers	Total Evaluation Carried Out	Remaining pending with reasons	
	YES	07	07	NA	
29	<b>Research work/ Project details (Students and teachers):</b> Particulars of Research Undertaken, Completed Projects, Ongoing Projects, Research Papers Presented/ Published	Yes/No	Adequate		
30	<b>Availability of Functional Committees constituted at College level:</b> VISHAKA (Sexual Harassment Redressal) Committee, Anti Ragging Committee, Pharmacovigilance committee,	Yes/No	Adequate		
	Institutional Ethics Committee (whether it is registered with CDSCO) Local Management Committee (as per u/s 67(i) of MUHS Act,1998), Student Council as per University Rules, BORS Committee. [Note: Verify above information of Committees is published on Website]	Yes/No	Adequate		
31	<b>Utilization of Student Welfare Schemes:</b> Earn and Learn Scheme, Dhanwantri Vidyadhan Scheme, Sanjivani Student Safety Scheme, Book Bank Scheme, Savitribai Phule Vidyadhan Scheme, And External Scheme.	Yes/No	Adequate		
32	<b>Information of Student(s) who participated University level Avishkar Competition organized by MUHS &amp; Research activities.</b>	Yes/No	Adequate		
	Information of Student(s) who participated in Regional Sport Competition & State level Sports Organized by MUHS.	Yes/No	Inadequate		
	Information of Student(s) who participated in Cultural Activities	Yes/No	Adequate		
	Does the college have NSS Unit?	Yes/No	Inadequate		
33	Whether "Swaccha Bharat Abhiyan" implemented in college	Yes/No	Adequate		
34	Date of college data uploaded on web portal ( <a href="http://aishe.gov.in">http://aishe.gov.in</a> ) regarding "All India Survey on Higher Education".	Yes/No 2023	Adequate		
35	<b>Continuation / Extension of Affiliation Fees Details:</b>				
	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
	MPO	Paid	1,00,000/-	--	--

Observations of Inspection Committee: (If required separate sheet to be attached).

.....  
.....  
.....  
.....  
.....  
.....  
.....

Name of Inspectors		Signature of Inspectors
1)	Chairman	
2)	Member	
3)	Member	
4)	Member	