

#### भारत सरकार /Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय/ Ministry of Health and Family Welfare

# अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान

#### ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION

हाजी अली पार्क, के केशवराव खाड्ये मार्ग, महालक्ष्मी, मुम्बई-400034.

Haji Ali Park, K. Khadye Marg, Marg, Mahalaxmi, Mumbai – 400 034. Tel.No.:022-23544341/2. Fax No.022-23532737

www.aiipmr.gov.in

## APPLICATION FORM MASTER OF PROSTHETICS & ORTHOTICS FOR THE ACADEMIC YEAR 2020-21

(All the entries must be made in legible hand writing and in CAPITAL letters.)

AFFIX RECENT PASSPORT SIZE PHOTOGRAPH

ATTESTED BY

1. Name in full Shri	i/Smt/Ku:		GAZETTED OFFICER		
	, <u></u>		(Write name as per B.P.O. Certificate)		
2. Name in Devnag	ri Script:				
3. Sex:					
4. Date of Birth: Da	ay	Month	Year		
5. RCI Registration No:		6. RCI Reg	6. RCI Registration Date:		
7. Mother's Name _	Sumpara	First Name	Middle Name		
8. Father's Name	Surname	FIISL Name	Middle Name		
9. Address for corre	Surname espondence:	First Name	Middle Name		
			Nobile No		
	Tel No (with STI		obile No		
11. Occupation of F	ather/Guardian				

(Name and signature of applicant)

<sup>&</sup>lt;sup>#</sup> It may facilitate quick communication of information if required.

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Cont.... 3

13. Nationality:			12. Religion:				
14. Category :	submit sel	f-atteste	d phote	осору	•	disabled candidive Certificates n form.	
Category		Write <b>'YES'</b> if applicable		Name of the caste if applicable		Name of the <b>su caste</b> if applical	-
General / Un	reserved					•	
Scheduled C	Caste						
Scheduled T	ribe						
Other Backy	vard Class *						
Physically H	andicapped						
				No. of	Month &		
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xamination	Mark Obtained		Percer	ntage	No. of attempts	Year	Name of Universit
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			Percer	ntage		Year	
1 <sup>st</sup> Year			Percer	ntage		Year	
1 <sup>st</sup> Year 2 <sup>nd</sup> Year			Percer	ntage		Year	
1 <sup>st</sup> Year 2 <sup>nd</sup> Year 3 <sup>rd</sup> Year 4 <sup>th</sup> Year	Obtained		Percer	ntage		Year	
1 <sup>st</sup> Year 2 <sup>nd</sup> Year 3 <sup>rd</sup> Year 4 <sup>th</sup> Year 16. Internship	Obtained  Details:	Out of				Year	
1 <sup>st</sup> Year 2 <sup>nd</sup> Year 3 <sup>rd</sup> Year 4 <sup>th</sup> Year 16. Internship i. Date of In	Obtained  Details:	Out of	nent :		attempts	Year of Passing	Universi
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## 17. Forms should be submitted along with following Enclosures

Sr. no.	Particulars	Put 'YES' if enclosed
	Application fee as applicable.	
	a) Demand Draft No.:	
i	b) Dated:	
	c) Drawn on Bank:	
	d) For Rs.:	
	(Write applicant's Name and Mobile number on the back side of D.D.)	
ii	Duly filled in Admit Card in duplicate (Admit card should be printed on	
	separate page)	
ii	One self-addressed envelope of size 23 cms. By 11.5cms affixing	
	postage stamps of Rs.60/- superscripted "Admit card -MPO course".	
iii	Nationality /Certificate	
iv	Secondary School (10 <sup>th</sup> ) Passing Certificate	
V	Higher Secondary School (10+2) Marksheet	
vi	Mark-sheets of First to Final year B.Sc.(P&O)/B.P.O.	
vii	Degree Certificate (B.Sc P&O / B.P.O)	
viii	Internship Completion Certificate issued by University	
ix	Valid Registration certificate from the Rehabilitation Council of India	
Х	Caste Certificate(if applicable)	
Xi	Caste Validity Certificate (if applicable)	
xii	Non – creamy layer certificate (applicable for OBC candidate)	
xiii	Disability certificate (if applicable)	
xiv	N.O.C for in-service personnel (If Applicable)	
	Total number of enclosures (Numbers)	

Note:- All above photocopies of certificates should be self –attested.

(Name and signature of applicant)



### **DECLARATION**

I , hereby
declare that the information furnished above is true and correct to the best of my
knowledge and belief and no related information is concealed. If any
discrepancy/false information is observed at any stage; the Institute will be free
to cancel my Candidature/Selection.
I, hereby undertake, to complete the course to the satisfaction of the
authorities of this Institute, failing which my application form for examinations
shall be withheld /withdrawn.
I hereby declare that I have read the prospectus and have understood the
terms and conditions. If selected I will submit the mandatory certificates as
specified in the prospectus.
I understand that in the event of my failing to do so my selection will stand
cancelled.
I am aware that ragging in any form is prohibited and is a punishable
offence as per Honorable Supreme Court directives no. CIVIL APPEAL NO. 887 OF
2009 and that the Institute authority will rusticate the student at once if found
involved in ragging.
(Name and Signature of Parent/Guardian) (Name and signature of applicant)
Date
Date:



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Haji Ali Park, K. Khadye Marg, Marg, Mahalaxmi, Mumbai – 400 034. 

### **ADMIT CARD**

FOR ENTRANCE EXAMINATION TO BE HELD ON 10<sup>th</sup> January 2021 FOR **Master of Prosthetics and Orthotics** 

SEAT NO.:	Affix recent
(To be allotted by Institute)	passport size
Name of Candidate:	photograph
(Write name as per B.P.O / BSc. P&O certificate)	
Signature of Candidate:	
Reporting Time: 10.30 a.m Duration of Examination -	60 minutes
Venue of the Examination:-	
The duly filled in Admit Card is to be attached with application form. Candidate's copy will be ser	nt by speed post∎
भारत सरकार /Government of India	
स्वास्थ्य एवं परिवार कल्याण मंत्रालय/ Ministry of Health and Family Wel	fare
अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्था	न
ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHAE	
हाजी अली पार्क, के केशवराव खाड्ये मार्ग, महालक्ष्मी, मुम्बई-400034.	
Haji Ali Park, K. Khadye Marg, Marg, Mahalaxmi, Mumbai – 400 03 <u>www.aiipmr.gov.in</u>	4.
ADMIT CARD	
FOR ENTRANCE EXAMINATION TO BE HELD ON 10 <sup>th</sup> Januar <b>Master of Prosthetics and Orthotics</b>	y 2021 FOR
SEAT NO.:	Affix recent
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Name of Candidate:	photograph
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