

भारत सरकार /Government of India

स्वास्थ्य एवं परिवार कल्याण मंत्रालय/ Ministry of Health and Family Welfare

अखिल भारतीय भौतिक चिकित्सा एवं पुनर्वास संस्थान

ALL INDIA INSTITUTE OF PHYSICAL MEDICINE AND REHABILITATION

हाजी अली पार्क, के केशवराव खाड्ये मार्ग, महालक्ष्मी, मुम्बई-400034.

Haji Ali Park, K. Khadye Marg, Marg, Mahalaxmi, Mumbai – 400 034. Tel.No.:022-23544341/2. Fax No.022-23532737

www.aiipmr.gov.in

APPLICATION FORM "BACHELOR OF PROSTHETICS & ORTHOTICS" FOR THE ACADEMIC YEAR 2020-21

(All the entries must be made in legible hand writing and in CAPITAL letters.)

AFFIX RECENT PASSPORT SIZE PHOTOGRAPH

| 1. Name in full Shri/Smt/Ku: | (write name as per 12th Std./HSC | C. Passing certificate) | | | |
|--|--|-------------------------|--|--|--|
| 2. Name in Devnagri script: | | | | | |
| 3. Sex: | | | | | |
| 4. Date of Birth: Day | Month | Year | | | |
| 5. Mother's Name: | First Name | Middle Name | | | |
| 6. Father's Name | | | | | |
| 7. Address for correspondence: | | | | | |
| | Pin Code | | | | |
| Tel No (with STD code) | | | | | |
| Email ID: | | | | | |
| 8. Permanent Address | | | | | |
| | Pin Code | | | | |
| Tel No (with STD code) [#] It may facilitate quick communication 9. Occupation of Father/Guardian _ | $\underline{\hspace{0.5cm}}$ #Mobile No. of information if required. | | | | |
| 10. Annual Income of Parents | | | | | |
| 11. Nationality: | 12. Religion: | _ | | | |

(Name and signature of Applicant)



| 13. Category: | : Reserve | ed category ca | andidates an | d pl | hysically dis | sabled candida | ates shou | plı |
|---------------|-----------|----------------|--------------|------|---------------|----------------|-----------|-----|
| | submit | self-attested | photocopy | of | respective | Certificates/ | receipt | of |
| | applicat | ion for the sa | me along wi | th a | pplication f | orm. | | |

| Category | Write 'YES' if applicable | Name of the caste | Name of the sub caste |
|------------------------|----------------------------------|-------------------|-----------------------|
| General / Unreserved | | | |
| Scheduled Caste | | | |
| Scheduled Tribe | | | |
| Other Backward Class * | | | |
| Physically Handicapped | | | |

| * OBC reservation will be made as per "Central List of OBC | of OBC." | ral List | per "Central | made as | will be | C reservation | * OBC |
|--|----------|----------|--------------|---------|---------|---------------|-------|
|--|----------|----------|--------------|---------|---------|---------------|-------|

| 14. | Name and address of the college/ School from where the candidate passed |
|-----|---|
| | Std.12th/(10 + 2): |

15. Applicant's Academic record

| Na | me d | of the Exam | | | | | |
|---------------------------------|-------------------------|-------------|----------|--------|--|---|----------------|
| | | | Obtained | Out of | Percentage of Marks P.C.B. (A,B,C) | Percentage of Marks in each subject (D) | No. of attempt |
| Std. | Α | Physics | | | | | |
| XII | В | Chemistry | | | | | |
| (10+2) | С | Biology | | | | | |
| | D | English | | | | | |
| Month 8 | Month & Year of Passing | | | | | | |
| Name of the Board or University | | | | | | | |

16. NEET 2020-21 Details-

| Marks- | |
|---------------|-------|
| | |
| , etc. awarde | ed. : |
| | |
| | |

(Name and signature of Applicant)

Cont.....3



| whether c | candidate represented the College/University/State or National Level in sports |
|----------------|--|
| while stud | lying in X, XII classes |
| the ap | and addresses of Two persons to whom a reference can be made regarding oplicant's conduct and character. |
| - - 2) _ | |
| _ | |

18. Forms should be submitted alongwith following enclosures.

| Sr. | Particulars | Put 'YES' if |
|------|---|--------------|
| no. | | enclosed |
| | Application fee as applicable. | |
| i | a) Demand Draft No.: | |
| | b) Dated: | |
| | c) Drawn on Bank: | |
| | d) For Rs.: | |
| | (Write applicant's Name and Mobile number on the back side of D.D.) | |
| ii | Undertaking about completion /passing course within stipulated time | |
| | limit . Annexure -I | |
| ii | Nationality / Certificate | |
| iii | Secondary School (10th) Passing Certificate | |
| iv | Higher Secondary School (10+2) Marksheet | |
| V | NEET -2020 marksheet | |
| vi | Caste Certificate(if applicable) | |
| vii | Non – creamy layer certificate (applicable for OBC candidate) | |
| viii | Disability certificate (if applicable) | |
| ix | N.O.C for in-service personnel (If Applicable) | |
| | Total number of enclosures (Numbers) | |

Note :- All above photocopies of certificates should be self –attested.

(Name and signature of Applicant) Cont... 4



DECLARATION

| I, hereby declare |
|--|
| that the information furnished above is true and correct to the best of my |
| knowledge and belief and no related information is concealed. If any |
| discrepancy/false information is observed at any stage; the Institute will be free |
| to cancel my Candidature/Selection. |
| I, hereby undertake, to complete the course to the satisfaction of the |
| authorities of this Institute, failing which my application form for examinations |
| shall be withheld /withdrawn. |
| I hereby declare that I have read the prospectus and have understood the |
| terms and conditions. If selected I will submit the mandatory certificates as |
| specified in the prospectus. |
| I understand that in the event of my failing to do so my selection will |
| stand cancelled. |
| I am aware that ragging in any form is prohibited and is a punishable |
| offence as per Honorable Supreme Court directives no. CIVIL APPEAL NO. 887 |
| OF 2009 and that the Institute authority will rusticate the student at once if |
| found involved in ragging. |
| |
| Date: |
| |
| (Name and signature of Applicant) |
| Counter Signed, |
| |
| |
| |
| Date: |
| (Name and Signature of Parent/Guardian) |
| |