

**Maharashtra University of Health Sciences, Nashik**  
 Inspection Committee Report for Academic Year 2025-2026  
**Allied Faculty**

**(For Grant of Continuation / Extension of Affiliation  
 for affiliated UG and PG Prosthetic & Orthotics Colleges/Institutes &  
 Hospitals)**

Date of establishment of the Institute: 1955

**COLLEGE DETAILS**

Date of Inspection : **03/03/2025**

|  |   |   |
|--|---|---|
| Name of Trust / Society  | : |   |
| Name of the College / Institute<br>(As Per First Affiliation Letter) | : | All India Institute of Physical Medicine and Rehabilitation |
| Address  | : | K. Khadye Marg, Haji Ali, Mahalaxmi, Mumbai – 400 034       |
| Email ID   | : | director@aiipmr.gov.in                                      |
| Telephone / Mobile No.(s)  | : | 022 - 23544341  |
| Website  | : | www.aiipmr.gov.in   |
| College Code   | : | 6106357   |

|                                      |   |                                       |
|--------------------------------------|---|---------------------------------------|
| <b>Details of the Dean/Principal</b> | : |                                       |
| Name of the Dean/ Principal          | : | Dr. Anil Kumar Gaur                   |
| Mobile No.                           | : | 9769416932                            |
| Office Landline                      | : | 022-23544341                          |
| E-mail                               | : | director@aiipmr.gov.in                |
| Nature of Appointment                | : | Approved / Not Approved / Officiating |

|   |            |                         |                              |                 |
|---|------------|-------------------------|------------------------------|-----------------|
| <b>College Type</b>   |            | <b>College Location</b> | <b>Year of Establishment</b> |                 |
| (Government/Corporation/<br>Private-Aided/Private/Private-Minority) | Government | Urban / Rural / Tribal  | UG                           | PG              |
|   |            | Urban                   |                              | Super Specialty |
|   |            |                         | 1955                         |                 |

|  |   |
|--|---|
| <b>Courses Details :</b> (UG/ PG/Other).<br>(Verified Seat Matrix on College Website and attached herewith Annexure-"1").                  | <b>Details on College Website</b><br>(Yes/No) |
| Whether College is Approved By State Council & Central Govt. with year of Approval (Rehabilitation Council of India Permission Letter No.) | Yes/No  |

|                                       |   |   |
|---------------------------------------|---|---|
| <b>Status of NAAC Accreditation :</b> |   |   |
| Accredited (Yes / No)                 | If Yes, Grade & Date of last Inspection | If No, what is current status/ progress of work |
| NO                                    |   | In Process                                      |

**Note:** 1) Attach NAAC Accreditation Certificate, if applicable.  
 2) NAAC Accreditation Applicable for those colleges, whose first admitted batch, has passed out from the college.  
 3) NAAC Accreditation Certificate must be uploaded on College Website.

1. Details of the College are available on the College website in the prescribed format? Yes / No
2. Whether the Information is complete in all respect (As per M.S.R.). Yes / No

|                    |                     |                  |                 |
|--------------------|---------------------|------------------|-----------------|
| <b>Requirement</b> | <b>Availability</b> | <b>Deficient</b> | <b>Remarks.</b> |
|                    |                     |                  |                 |

3. If incomplete information please write the points from prescribed format regarding unavailable / insufficient information (LIC to Physical verify) the infrastructure/available facilities regarding those points and write the observation below:

|                |   |                                 |                           |
|----------------|---|---------------------------------|---------------------------|
| <b>Sr. No.</b> | <b>Points Number in Prescribed format</b> | <b>Particulars of the point</b> | <b>Observation of LIC</b> |
|                |   |                                 |                           |

**PART I: INFRASTRUCTURE**

| Sr. No.        | Particulars to be verified   | Details on College Website | Adequate/ Inadequate |
|----------------|--|----------------------------|----------------------|
| <b>College</b> |  |                            |                      |
| 1              | <b>Permission obtained for Prosthetic &amp; Orthotics College from Government for Intake Capacity 04</b>   | Yes/No                     | Adequate             |
| 2              | <p><b>Space details :</b> (PG) (Prosthetics &amp; Orthotics College having about 15,000 Sq.Ft. of carpet area)</p> <p>Total Area available 15000 Sq.Ft.</p> <p>Prosthetics Section: (Area in Sq.Ft.)1000, Machine Room/Shop: (Area in Sq.Ft.)1000, Orthotics Section: (Area in Sq.Ft.)1000, CAD-CAM Research Centre Unit, Spinal Orthotics Section.</p> <p>(Verify land documents &amp; Government permissions documents are uploaded on College Website.)</p> <p>(No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p> <p><b>Infrastructural Facilities Requirements :</b></p> <ul style="list-style-type: none"> <li>i. Two lecture halls (To be increased to four after two years)</li> <li>ii. One room for clinical meeting</li> <li>iii. Two trial fitting rooms (One for men &amp; one for women)</li> <li>iv. Two measurement rooms (One for men &amp; one for women)</li> <li>v. One plaster room for casting / modification</li> <li>vi. One plastic lamination section</li> <li>vii. One prosthetic laboratory</li> <li>viii. One orthotic laboratory</li> <li>ix. One leather / surgical shoes section</li> <li>x. One faculty room</li> <li>xi. One office room</li> <li>xii. Two students room (One for men &amp; one for women)</li> <li>xiii. One medical officer's room</li> <li>xiv. Gait training facility</li> <li>xv. One storeroom</li> <li>xvi. One waiting hall for the disabled</li> <li>xvii. One library room</li> <li>xviii. One computer room</li> <li>xix. Facilities for CAD &amp; CNC (Computerised Numerically Controlled)</li> </ul> <p>The space requirements mentioned above are for Prosthetic / Orthotic training only. It is presumed that the centre is having other facilities like Physiotherapy / Occupational Therapy and allied Departments for Rehabilitation.</p> | Yes/No                     | Adequate             |
| 3              | Principal / Professor & HOD's office (1000 Sq.ft.), Asst. Professor's Office (200 Sq.ft.), Lecturer's Office (300 Sq.ft.), Sr. Teacher's Office, Jr. Teacher's Office, Staff / Faculty Room.   | Yes/No                     | Adequate             |
| 4              | <b>All Departments :</b> Department Office (300 Sq.Ft.), Prosthetics, Orthotics department.  | Yes/No                     | Adequate             |

|                                |  |  |                  |                  |                |          |
|--------------------------------|--|--|------------------|------------------|----------------|----------|
| 5                              | <p><b>Department Library: (400 Sq. Ft.)</b><br/> a) System :- i) Open access / Card Window / Other, ii) Stamp of Library for identification of each book is placed on Page No....., iii) Total Space Available: 129.168 Sq.mtr. iv) Reading Room (General) : Available / <del>Not Available</del> Capacity: 40, v) Teachers Reading Room : Available / <del>Not Available</del>, vi) Catalogue / Counter Room: Available / <del>Not Available</del>, vii) Librarian Room: Available / <del>Not Available</del>.<br/> b) Available Books :- i) Total books as per Central Accession Register : 5018, ii) Total books under scheme of Book Bank as per register : NA, Total books available at Library 5018,, No. of Text Books (Adequate No. of copies as per the student No.), No. of Reference Books (Adequate No. of copies as per the student No.), Number of Journals (As per Syllabus), Audio Visual: O.H.P., Slide Projector, LCD Projector with Power Point, Computers [P-IV] CAD / CAM in Prosthetics &amp; Orthotics. Computer Lab, No. of Computers, Internet Facility. (Multiple volumes / issues of one title should be counted as ONE).</p> |  |                  | Yes/No           | Adequate       |          |
|                                | <p><b>No. of books added in last year: 02</b><br/> <b>No. of Journals titles added in last year : Yes</b><br/> <b>No. of Other Magazines : Yes 05</b><br/> <b>No. of Available News papers : Yes 04</b><br/> [Bills shall be verified by the Committee.]</p>   |  |                  | Yes/No           | Adequate       |          |
| 6                              | <b>Common room for demonstration: UG - (400 Sq.Ft.)</b>  |  |                  | Yes/No           | Adequate       |          |
| 7                              | <b>Seminar Room / Mini Auditorium: UG - (400 Sq.Ft.)</b>   |  |                  | Yes/No           | Adequate       |          |
| 8                              | <b>Class Rooms: (300 Sq.Ft./04 Class Room for UG)</b>  |  |                  | Yes/No           | Adequate       |          |
| 9                              | <p><b>Laboratories: UG – Orthotics / Gen Eng. (1000 Sq.Ft.), Prosthetics Laboratory (1000 Sq.Ft.), Spinal Orthotics (650 Sq.Ft.), Machine Shop (P &amp; machines &amp; equipments separate for Prosthetics &amp; Orthotics) (1000 Sq.Ft.), Biomechanics &amp; Gait Lab (1000 Sq.Ft.), Lab For Assistive Technology (500 Sq.Ft.).</b></p>   |  |                  | Yes/No           | Adequate       |          |
| *10                            | <p><b>Indoor Prosthetic &amp; Orthotics Department Areas as per Clinical Load and Intake: Mandatory For UG &amp; PG Work Load Mandatory Student to Patient Ratio for UG &amp; PG.</b><br/> <b>Outdoor Prosthetic &amp; Orthotics Department Areas as per Clinical Load and Intake: Mandatory For UG &amp; PG Work Load Mandatory Student to Patient Ratio for UG &amp; PG.</b></p>   |  |                  | Yes/No           | Adequate       |          |
| 11                             | <p><b>Student Workshop: 1. Orthotics Laboratory, 2. Prosthetics Laboratory, 3. Central machine shop, 4. Measurement &amp; Fitment room, 5. Cast modification / Plaster room, 6. Fabrication Work shop</b></p>  |  |                  | Yes/No           | Adequate       |          |
| <b>Machinery and Equipment</b> |  |  |                  |                  |                |          |
| 12                             | <b>Sl. No.</b>   | <b>Nomenclature</b>  | <b>Mandatory</b> | <b>Available</b> | <b>Deficit</b> |          |
|                                | 1  | Hot Air Oven Heating chamber size-(36"W x 24"D x 30"H), with double layer toughened Front visible glass with inside light arrangement, Maximum temperature 350 Degree C. 12KW Rating and 1HP3 phase Ruchi Motor for fan with Digital timer with Hooter with digital thermostat temperature Controller. | 02 Nos           | 02 Nos           | 00             | Yes/No   |
|                                | 2  | Polisher converted to Cone sanding machine 2HP 3 phase motor.  | 02 Nos           | --               | 02             |          |
|                                | 3  | Bench Grinder 0.5 HP, single phase motor, Abrasive Wheel size 10 inch x 1inch  | 02 Nos           | 04 Nos           | 00             | Adequate |



|    |  |           |          |    |  |  |
|----|--|-----------|----------|----|--|--|
| 4  | <b>Drilling Machine (Pillar)</b><br>Drilling capacity 25 mm, Pillar dia. 87mm<br>Maximum distance spindle to table 600 mm, Table working surface dia. 400 mm with 1 HP 3 phase motor.  | 02 Nos    | 01 Nos   | 01 |  |  |
| 5  | <b>Bench Drilling Machine</b> withstand, Capacity ½ inch   | 02 Nos    | 08 Nos   | 00 |  |  |
| 6  | <b>Shearing machine</b> gear type Cutting blade length 14inch  | 02 Nos    | 01 Nos   | 01 |  |  |
| 7  | <b>Industrial Sewing Machine</b> with ¼ HP motor   | 04 Nos    | 05 Nos   | 00 |  |  |
| 8  | <b>Adjustable Circular Saw</b> dia.18", Working table size 24"x36" Maximum depth of cut 5½" with 3HP motor 3 phase   | 02 Nos    | --       | 02 |  |  |
| 9  | <b>Belt and Disc Sander</b> Disc dia: 10 inches, belt size 6"x48" with 1 HP 3 phase motor  | 02 Nos    | 03 Nos   | 00 |  |  |
| 10 | <b>Electronic Weighing machine</b>   | 01 Nos    | 01 Nos   | 00 |  |  |
| 11 | <b>Hot Air Gun</b> Temperature range 100-600 degrees C, Power input 2000 W   | 04 Nos    | 05 Nos   | 00 |  |  |
| 12 | <b>Jig Saw</b> Machines awing depth in wood 54 mm, rated input 350 W   | 06 Nos    | 06 Nos   | 00 |  |  |
| 13 | <b>Over Head Projector</b>   | 02 Nos    | 02 Nos   | 00 |  |  |
| 14 | <b>Suction machine / Vacuum Pump</b>   | 01 Nos    | 02 Nos   | 00 |  |  |
| 15 | <b>Router Machine</b> (adjustable / static) with accessories   | 01 Nos    | 03 Nos   | 00 |  |  |
| 16 | <b>Hand Drill machine</b> (Cord less)  | 02 Nos    | 01 Nos   | 01 |  |  |
| 17 | <b>Computers</b>   | 10 Nos    | 10Nos    | 00 |  |  |
| 18 | <b>LCD Projectors</b>  | 02 Nos    | 02 Nos   | 00 |  |  |
| 19 | <b>Laptop</b>  | 01 Nos    | 02 Nos   | 00 |  |  |
| 20 | <b>Lathe Machine</b>   | 02 Nos    | 01 Nos   | 01 |  |  |
| 21 | <b>Milling Machine</b>   | 01 Nos    | 01 Nos   | 00 |  |  |
| 22 | <b>Shoe Polishing and Trimming Machine</b>   | 01 Nos    | 01 Nos   | 00 |  |  |
| 23 | <b>Bench Grinder- cum- Sander</b> 0.75 HP 1 phase  | 02 Nos    | 04 Nos   | 00 |  |  |
| 24 | <b>Disc saw machine</b> 0.5 HP 1 phase motor   | 02 Nos    | --       | 02 |  |  |
| 25 | <b>Hot Water oven</b> for low temperature thermo plastic sheet   | 02 Nos    | 02 Nos   | 00 |  |  |
| 26 | <b>Work stations (2 work benches) with 2 inches wooden table top</b>   | 05 Nos    | 22 Nos   | 00 |  |  |
| 27 | <b>Flat Bed Oven for Orthotic Work with Teflon Coating</b>   | ----      | 02       | 00 |  |  |
|    | <b>Electro-Plating Apparatus</b> (consisting of Pedestal Grinder-01 Nos, Pedestal buffing/ polishing machine-02 nos, Rectifier- 01, Copper Salt Bath-01 Nos, Nickel Chromium Salt Bath --01 Nos)   | --        | 01       | 00 |  |  |
| 13 | <b>University Examination Infrastructure:</b><br>Strong Room a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Examination hall with benches, Parking Facility for University vehicle, Guest house facility : Capacity 06 (No. of Rooms).   | Yes/No    | Adequate |    |  |  |
| 14 | <b>Residential quarter facility for staff:</b><br>Teaching, Non-teaching, Paramedical & Nursing staff  | Yes/No/NA | Adequate |    |  |  |
| 15 | <b>Other facilities:</b><br>Common Rooms for Boys (300 Sq.Ft.), Common Room for Girls with attached w/c.(300 Sq.Ft.), Cafeteria, Gymnasium / Gymkhana Facility: Capacity .....(No. of Rooms), Games & Sports Facilities with p.T. Teacher or Instructor, Water Cooler / Safe drinking Water facility, Internet Facility inside campus, Cycle / Motorcycle / Car Parking. | Yes/No    | Adequate |    |  |  |



**Details of Teaching Staff:**

**PART II: FACULTY AND STAFF**

1) The College is required to furnish Total Teaching Staff information (Approved + Not approved to the College. Copy of Annexure "11" is attached herewith & chart is made available in Software System. Hard copy of this information must be submitted to the University alongwith Inspection Report.

2) The College is required to submit Subject wise Teacher list (Approved + Not Approved) as per Annexure- "111". Hard copy & Soft copy of this information must be submitted to the University alongwith Inspection Report. (Verify whether information of all teachers is updated in University Online Teacher Database). (All Govt./Corp. Colleges teachers are to be treated as Approved Teachers).

**3) Details of Non-Teaching Staff:**

The College is required to furnish Total Non-Teaching Staff information on College Website & it shall be verified by the Inspection Committee. Copy of Annexure "IV" is attached herewith and chart is made available in Software System (Hard Copy of this information is not required).

**4) Details of Total Hospital Staff including Paramedical (Ancillary) Staff.**

The College is required to furnish Total Hospital Staff including Paramedical Staff information as per applicable MSR on College Website & it shall be verified by the Inspection Committee. Copy of Annexure "V" is attached herewith and chart is made available in Software System (Hard Copy of this information is not required).

| Academic OTD Co-ordinator details |            |                           |  |
|-----------------------------------|------------|---------------------------|--|
| Name                              | Mobile No. | Email id                  | Whether OTD is updated on Monthly basis (Yes/No) |
| Mrs. Urmila Naukudkar             | 9870154036 | urnilanaukudkar@gmail.com | Yes  |

**Verification of Salary details (Applicable to only Private Colleges) :**

| Staff                                    | Whether regularly Salary is paid (Yes/No) | Salary is paid through Bank (Yes/No) | PF deduction is submitted to concerned Authority (Yes/No) | Remarks |
|--|---|--------------------------------------|---|---------|
| Teaching Staff                           | Yes                                       | Yes                                  | Yes   |         |
| Non-Teaching including Paramedical staff | Yes                                       | Yes                                  | Yes   |         |

**PART III: HOSPITAL DETAILS**

| Sr. No. | Particulars to be verified   | Adequate / Inadequate |
|---------|--|-----------------------|
| *21     | <i>Clinical Material requirement for New College:</i>  | Adequate              |
| *22     | <i>Required Beds (UG &amp; PG) Indoor and Outdoor Facility :</i>   | Adequate              |
| *23     | <i>Student Patient Ratio :1:5</i>  | Adequate              |
| *24     | <i>OPD Services:</i>   | Adequate              |
| 25      | Ambulances: Owned, Hired.  | In process            |
|         | <ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li> </ul> |                       |



**PART IV: ACADEMIC DETAILS**

| Sr. No. | Particulars to be verified  | Details on College Website   | Adequate/ Inadequate                |
|---------|---|--|-------------------------------------|
| 26      | <b>Teaching Program &amp; Attendance details of each department:</b><br>Whether Conducted as per Plan, Whether Information published on Website, Whether Biometric Attendance is maintained for teachers and students.<br>[As per University Circular No. 20/2020 dated 29/07/2020 and Biometric Attendance is monitored as per University Circular No. 01/2020 dated 14/01/2020.]  | Yes/No<br>Teaching program as per plan<br>Biometric attendance maintained for teachers   | Adequate                            |
| 27      | <b>Faculty development programs :</b> Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative).  | Yes/No<br>Paper presentation & participation in National level Conferences/ Seminars/CRE | Adequate                            |
| 28      | <b>MUHS Faculty Evaluation Status:</b><br>(Refer University Circular No. 99/2022 (MUHS/Acad/EO/UG & PG/3869/2022 dt.21/10/2022))  |  |                                     |
|         | <b>Faculty Evaluation carried out at College level</b>  | <b>Total No. of Teachers</b>   | <b>Total Evaluation Carried Out</b> |
|         | YES   | 07   | 07                                  |
| 29      | <b>Research work/ Project details</b> (Students and teachers): Particulars of Research Undertaken, Completed Projects, Ongoing Projects, Research Papers Presented/ Published   | Yes/No   | Adequate                            |
| 30      | <b>Availability of Functional Committees constituted at College level:</b><br>VISHAKA (Sexual Harassment Redressal) Committee,<br>Anti Ragging Committee,<br>Pharmacovigilance committee,<br>Institutional Ethics Committee (whether it is registered with CDSCO)<br>Local Management Committee (as per u/s 67(i) of MUHS Act,1998),<br>Student Council as per University Rules,<br>BORS Committee.<br>[Note: Verify above information of Committees is published on Website] | Yes/No   | Adequate                            |
| 31      | <b>Utilization of Student Welfare Schemes:</b><br>Earn and Learn Scheme, Dhanwantri Vidyadhan Scheme, Sanjivani Student Safety Scheme, Book Bank Scheme, Savitribai Phule Vidyadhan Scheme, And External Scheme.  | Yes/No   | Adequate                            |
| 32      | <b>Information of Student(s) who participated University level Avishkar Competition organized by MUHS &amp; Research activities.</b>  | Yes/No   | Inadequate                          |
|         | Information of Student(s) who participated in Regional Sport Competition & State level Sports Organized by MUHS.  | Yes/No   | Adequate                            |
|         | Information of Student(s) who participated in Cultural Activities   | Yes/No   | Inadequate                          |
|         | Does the college have NSS Unit?   | Yes/No   | Adequate                            |
| 33      | Whether "Swachha Bharat Abhyan" implemented in college  | Yes/No   | Adequate                            |
| 34      | Date of college data uploaded on web portal ( <a href="http://aishe.gov.in">http://aishe.gov.in</a> ) regarding "All India Survey on Higher Education".   | Yes/No   | Adequate                            |
| 35      | <b>Continuation / Extension of Affiliation Fees Details:</b>  |  | Reasons of Non-payment              |
|         | Course (s)  | Paid / Not paid  | Amount                              |
|         | MPO   | Paid   | 1,00,000/-                          |
|         |   |  | Outstanding (if any)                |
|         |   |  | BARBV24249663073                    |
|         |   |  | --                                  |

Observations of Inspection Committee: (If required separate sheet to be attached).

.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

| Name of Inspectors |          | Signature of Inspectors |
|--------------------|----------|-------------------------|
| 1)                 | Chairman |                         |
| 2)                 | Member   |                         |
| 3)                 | Member   |                         |
| 4)                 | Member   |                         |



## Index

| Sr. No. | Contents  |
|---------|---|
| 1       | LIC 2025-2026 Form  |
| 2       | Short Report  |
| 3       | Annexure I to XII (A)   |
| 4       | College Details- (Govt. Permission, RCI Approval, MUHS Affiliation) |
| 5       | Part I (2) Land Details, Building Details, Budget                   |
| 6       | Part II – Faculty Recognition, OTD                                  |
| 7       | Part III – Total Staff Details                                      |
| 8       | Annexure IV – Library Details                                       |
| 9       | Part IV (29) – Research Work / Project Details                      |
| 10      | Part IV (30) – Committee Details                                    |
| 11      | Part IV (31) – Scholarship Details                                  |
| 12      | Part IV (32) – Avishkar   |
| 13      | Part IV (34) – AISHE  |

**Maharashtra University of Health Sciences, Nashik  
Prosthetics & Orthotics**

**Information of Subject-wise Intake as per College & University Recognition Permitted  
Seat-Matrix Chart Academic Year 2025- 2026**

**Name of College: All India Institute of Physical Medicine and Rehabilitation**

| UG-Degree/PG Degree               | Intake as per University /Council Degree |    |
|-----------------------------------|--|----|
|                                   | PG Degree                                |    |
| Master in Prosthetics & Orthotics |  | 04 |

Any Other, Please Specify: --



**Dean Stamp & Signature**

**फिदवार/DIRECTOR**  
 अ. नं. सी. वि. यु. सं. / A.I.I.P.M.R.  
 एन. सी. अ. वि. सं. नाशिक शिर्डी,  
 Hailj Ali, K. Khadye Mg.,  
 नाशिक/ Maharashtra  
 शिर्डी/ Mumbai - 400 034.

Verified by The LIC Committee Members

---

**MAHARASHTRA UNIVERSITY OF HEALTH  
SCIENCES, NASHIKINFRASTRUCTURE DETAILS  
OF COLLEGE AND HOSPITAL**

| Sr. No.                               | Particulars to be verified   | Details on College Website     | Adequate/ Inadequate  |                        |
|---------------------------------------|--|--------------------------------|---|------------------------|
| <b>College</b>                        |  |                                |   |                        |
| 1                                     | <b>Space details :</b> (Prosthetics & Orthotics College having about 15,000 Sq. ft. of carpet area) with following details | Yes/No                         | Adequate  |                        |
| Total distribution of Area            | Requirement per unit in sq. ft.  | Total area required in sq. ft. | Actual area   | Deficit/ Excess if any |
| Department Office                     | 300  | 300                            | 1000<br>Approximately including Estt. & Accounts            | Excess                 |
| Principal / Professor's Office        | 200 X 1  | 200                            | Director : 1000<br>Approximately HOD : 300<br>Approximately | Excess                 |
| Asst. Professor's Office              | 100 X 2  | 200                            | 200 Approximately   | Adequate               |
| Lecturer's Office                     | 300  | 300                            | 300 Approximately   | Adequate               |
| Common room for demonstration         | 400  | 400                            | 800 Approximately   | Excess                 |
| Seminar room / mini auditorium        | 400  | 400                            | 1000 Approximately  | Excess                 |
| Class rooms                           | 300 X 4  | 1200                           | 1300 Approximately  | Excess                 |
| Boys common room                      | 300  | 300                            | 300 Approximately   | Adequate               |
| Girls common room                     | 300  | 300                            | 300 Approximately   | Adequate               |
| Department library                    | 400  | 400                            | 400 Approximately   | Adequate               |
| Hostel for boys                       | 50 X 50  | 2500                           | 2000 Approximately  | Deficit                |
| Hostel for girls                      | 50 X 50  | 2500                           | 2000 Approximately  | Deficit                |
| Examination Halls with benches        |  |                                |   |                        |
| Requirement CCTV Facility as per Exam | Available / <del>Not Available</del>   |                                |   |                        |
| Guest House Facilities                | Available / <del>Not Available</del>   |                                |   |                        |
| Gymkhana Facility                     | Capacity 06 (No. of Rooms)<br>Available / Not Available  |                                |   |                        |



**Other Infrastructural Facilities Requirements :**

|                                |  |        |    |    |  |  |          |
|--------------------------------|--|--------|----|----|--|--|----------|
|                                | <p>i. Lecture halls -</p> <p>ii. Room for clinical meeting -</p> <p>iii. Trial fitting rooms (One for men &amp; one for women) -</p> <p>iv. Measurement rooms (One for men &amp; one for women) -</p> <p>v. Plaster room for casting / modification -</p> <p>vi. Plastic lamination section -</p> <p>vii. Prosthetic laboratory -</p> <p>viii. Orthotic laboratory -</p> <p>ix. Leather / surgical shoes section -</p> <p>x. Faculty room -</p> <p>xi. Office room -</p> <p>xii. Students room (One for men &amp; one for women) -</p> <p>xiii. Medical officer's room -</p> <p>xiv. Gait training facility -</p> <p>xv. Storeroom -</p> <p>xvi. Waiting hall for the disabled -</p> <p>xvii. Library room -</p> <p>xviii. Computer room -</p> |        |    |    |  | 04<br>01<br>04<br>02<br>02<br>01<br>01<br>01<br>01<br>01<br>01<br>03<br>02<br>03<br>01<br>01<br>01<br>04 | Adequate |
|                                | <p>xix. Facilities for CAD &amp; CNC (Computerised Numerically Controlled) The space requirements mentioned above are for Prosthetic / Orthotictraining only. It is presumed that the centre is having other facilities like Physiotherapy / Occupational Therapy and allied Departments for Rehabilitation.</p>   |        |    |    |  | Yes/No   | Adequate |
| 2                              | <p><b>Department Library: (400 Sq.Ft.)</b></p> <p>System: - i) Open access / <del>Card Window</del>, ii) Reading Room (General) with Capacity: ..... , iii) <del>Teachers Reading Room: Available</del> / Not Available, iv) Catalogue / Counter Room: <del>Available</del> / Not Available, v) Librarian Room: <del>Available</del> / Not Available.</p>  |        |    |    |  | Yes/No   | Adequate |
| 3                              | <p><b>Laboratories: UG – Orthotics / Gen Eng. (1000 Sq.Ft.),</b> Prosthetics Laboratory (1000 Sq.Ft.), Spinal Orthotics (650 Sq.Ft.), Machine Shop (P &amp; machines &amp; equipments separate for Prosthetics &amp; Orthotics) (1000 Sq.Ft.), Biomechanics &amp; Gait Lab (1000 Sq.Ft.), Lab For Assistive Technology (500 Sq.Ft.).</p>   |        |    |    |  | Yes/No   | Adequate |
| 4                              | <p><b>Student Workshop: 1. Orthotics Laboratory, 2. Prosthetics Laboratory, 3. Central machine shop, 4. Measurement &amp; Fimentroom, 5. Cast modification / Plaster room, 6. Fabrication Work shop</b></p>  |        |    |    |  | Yes/No   | Adequate |
| <b>Machinery and Equipment</b> |  |        |    |    |  |  |          |
| 5                              | <p><b>Sl. No.</b></p> <p><b>Nomenclature</b></p> <p><b>Mandatory</b></p> <p><b>Available</b></p> <p><b>Deficit</b></p>   |        |    |    |  |  |          |
|                                | <p>1 <b>Hot Air Oven</b><br/>Heating chamber size-(36"W x 24"D x 30"H), with double layer toughened Front visible glass with inside light arrangement, Maximum temperature 350 Degree C. 12KW Rating and 1HP3 phase Ruchi Motor for fan with Digital timer with Hooter with digital thermostat temperature Controller.</p>   | 02 Nos | 02 | 00 |  |  |          |
|                                | <p>2 Polisher converted to Cone sanding machine 2HP 3 phase motor.</p>   | 02 Nos | 00 | 02 |  |  |          |
|                                | <p>3 <b>Bench Grinder</b> 0.5 HP, single phase motor. Abrasive Wheel size 10 inch x<br/>inch</p>   | 02 Nos | 04 | 00 |  |  |          |

|    |  |          |          |    |  |  |
|----|--|----------|----------|----|--|--|
| 4  | Drilling Machine (Pillar) Drilling capacity 25 mm, Pillar dia. 87mm Maximum distance spindle to table 600 mm, Table working surface dia. 400 mm with 1 HP 3 phase motor.   | 02 Nos   | 01       | 01 |  |  |
| 5  | Bench Drilling Machine withstand, Capacity ½ inch  | 02 Nos   | 08       | 00 |  |  |
| 6  | Shearing machine gear type Curting blade length 14inch   | 02 Nos   | 01       | 01 |  |  |
| 7  | Industrial Sewing Machine with ¼ HP motor  | 04 Nos   | 05       | 00 |  |  |
| 8  | Adjustable Circular Saw dia.18" Working table size 24"x36" Maximum depth of cut 5½" with 3HP motor 3 phase   | 02 Nos   | 00       | 02 |  |  |
| 9  | Belt and Disc Sander Disc dia.10 inches, belt size 6"x48" with 1 HP 3 phase motor  | 02 Nos   | 03       | 00 |  |  |
| 10 | Electronic Weighing machine  | 01 Nos   | 01       | 00 |  |  |
| 11 | Hot Air Gun Temperature range100-600 degrees C, Power input 2000 W   | 04 Nos   | 05       | 00 |  |  |
| 12 | Jig Saw Machines awing depth in wood 54 mm, rated input 350 W  | 06 Nos   | 06       | 00 |  |  |
| 13 | Over Head Projector  | 02 Nos   | 02       | 00 |  |  |
| 14 | Suction machine / Vacuum Pump  | 01 Nos   | 02       | 00 |  |  |
| 15 | Router Machine (adjustable / static) with accessories  | 01 Nos   | 03       | 00 |  |  |
| 16 | Hand Drill machine (Cord less)   | 02 Nos   | 01       | 01 |  |  |
| 17 | Computers  | 10 Nos   | 09       | 01 |  |  |
| 18 | LCD Projectors   | 02 Nos   | 02       | 00 |  |  |
| 19 | Laptop   | 01 Nos   | 02       | 00 |  |  |
| 20 | Lathe Machine  | 02 Nos   | 01       | 01 |  |  |
| 21 | Milling Machine  | 01 Nos   | 01 Nos   | -- |  |  |
| 22 | Shoe Polishing and Trimming Machine  | 01 Nos   | 01 Nos   | -- |  |  |
| 23 | Electro-Plating Apparatus (consisting of Pedestal Grinder-01 Nos, Pedestal buffing/ polishing machine-02 nos, Rectifier- 01, Copper Salt Bath-01 Nos, Nickel Chromium Salt Bath - 01 Nos)  | --       | --       | -- |  |  |
| 24 | Bench Grinder- cum- Sander 0.75 HP1 phase  | 02 Nos   | 04       | 00 |  |  |
| 25 | Disc saw machine 0.5 HP1 phase motor   | 02 Nos   | 00       | 02 |  |  |
| 26 | Hot Water oven for low temperature thermo plastic sheet  | 02 Nos   | 02       | 00 |  |  |
| 27 | Work stations (2 work benches) with 2 inches wooden table top  | 05 Nos   | 22       | 00 |  |  |
| 6  | <b>University Examination Infrastructure:</b><br>Strong Room a) (Area- 300 Sq.Ft, b) Shelf, c) Steel cupboard – 1,<br>d) CCTV, Examination hall with benches, Parking Facility for University vehicle, Guest house facility : Capacity.....(No. of Rooms).   | Yes/No   | Adequate |    |  |  |
| 7  | <b>Residential quarter facility for staff:</b><br>Teaching, Non-teaching, Paramedical & Nursing staff  | Yes/No/A | Adequate |    |  |  |
| 8  | <b>Other facilities:</b><br>Common Rooms for Boys (300 Sq.Ft.), Common Room for Girls with attached w/c.(300 Sq.Ft.), Cafeteria, Gymnasium / Gymkhana Facility: Capacity .....(No. of Rooms), Games & Sports Facilities with P.T. Teacher or Instructor, Water Cooler / Safe drinking Water facility, Internet Facility inside campus, Cycle / Motorcycle / Car Parking. | Yes/No   | Adequate |    |  |  |

|   |  |        |          |
|---|--|--------|----------|
| 9 | <b>Hostel Facility:</b><br>Boys (UG) Available / Not Available; Total Capacity :<br>24 Independent / Shared, Girls (UG) Available / Not Available; Total Capacity: 28 Independent / Shared, Interns, Canteen Facility for student and staff, Warden/ Rector, Hygiene, etc.<br>[Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]   | Yes/No | Adequate |
|   | <input type="checkbox"/> As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.<br><input type="checkbox"/> If Infrastructure is available, then mark "Adequate" & do not attach any documents.<br><input type="checkbox"/> In case of "Inadequate", it must be mark as "Inadequate" with evidence. |        |          |

### HOSPITAL

| Sr. No. | Hospital Details  | Details on College Website | Adequate / Inadequate              |
|---------|---|----------------------------|------------------------------------|
| 10      | Name of the Hospital : All India Institute of Physical Medicine and Rehabilitation<br>Address : K.Khadye Marg, Haji Ali, Mahalaxmi, Mumbai - 034<br>Bed Strength : 55      ICCU Bed Strength :<br>Number of beds registered as per BNH act:   | Yes/No<br>Yes/No<br>Yes/No | Adequate<br>Adequate<br>Inadequate |
| 11      | Own Hospital  | Yes/No                     | Adequate                           |
| 12      | Equipment   | Yes/No                     | Adequate                           |
| 13      | Total construction area in square meters (completion, occupancy, MPCB environmental clearance, fire safety audit certificates from appropriate Government authorities).   | Yes/No                     | Adequate                           |
| 14      | Daily Patient Work Load of the Hospital: Indoor 16<br>Outdoor (Mon, Wed, Fri) 260 Approximately   | Yes/No                     | Adequate                           |
| 15      | Any MOU Signed with the Hospital ---  | Yes/No                     |                                    |
| 16      | Required Beds (UG & PG) Indoor and Outdoor Facility :   | Yes/No                     | Adequate                           |
| 17      | Student Patient Ratio : 1:10  | Yes/No                     | Adequate                           |
| 18      | Total built up area of Hospital (in Sq.Ft.) : 13036.895 sq.mtr  | Yes/No                     | Adequate                           |
| a.      | Whether Hospital is registered under any act under Local Authority such as Corporation, Municipality, Gram Panchayat etc.:<br>(Please attach copy of registration certificate)  | Yes/No                     | Adequate                           |
| b.      | Whether Casualty is available and functional :  | Yes/No                     | Adequate                           |
| c.      | OPD Services :  | Yes/No                     | Adequate                           |
| 19      | Ambulances: Owned, Hired.   | Yes/No                     | Adequate                           |
|         | Any other   |                            |                                    |
|         | <ul style="list-style-type: none"> <li>As per Central Council Norms/ University Norms, above Infrastructure must be available at College and all information with photographs must be uploaded on College Website.</li> <li>If Infrastructure is available, then mark "Adequate" &amp; do not attach any documents.</li> <li>In case of "Inadequate", it must be mark as "Inadequate" with evidence.</li> </ul> |                            |                                    |



Dean/ Principal Stamp & Signature

प्रिन्सिपल/डायरेक्टर  
 श्री. ए. सी. खेडगे / A.L.L.P.M.R.  
 हाजी अली, क. खाद्य मार्ग,  
 हाजी अली, क. खाद्य मार्ग,  
 त्रिपुरारती/महालाखमी  
 मुंबई/ Mumbai -400 034.

Verified by the LIC Committee Members



**Maharashtra University of Health Sciences, Nashik**  
**Trust Deed / Bylaws / Registration Certificate**  
**Registration Certificate (Trust / Hospital (Bombay Nursing Act))**

**Faculty: Prosthetics and Orthotics**  
**Name of College/Institute: All India Institute of Physical Medicine and Rehabilitation.**

|  |   |  |
|--|---|--|
| Name of Trust / Society  |   | Trust / Society :- NA  |
| Registration Certificate   |   | Hospital (Bombay Nursing Act) :- ----                              |
| Name of the College / Institute<br>(As per First Affiliation letter) | : | All India Institute of Physical Medicine and Rehabilitation.       |
| Address  | : | K. Khadye Marg, Haji Ali, Mahalaxmi, Mumbai - 400034               |
| Email ID   | : | <a href="mailto:director@aiipmr.gov.in">director@aiipmr.gov.in</a> |
| Telephone / Mobile No.(s)  | : | 022 – 23544341   |
| Website  | : | <a href="http://www.aiipmr.gov.in">www.aiipmr.gov.in</a>           |
| College Code   | : | 6106357  |



**Dean Stamp & Signature**

**निदेशक/DIRECTOR**  
 डा.श्री.सी.वि.सु.से./A.I.I.P.M.R.  
 हाजी अली, के. खाद्ये मार्ग,  
 हाजी अली, के. खाद्ये मार्ग,  
 महालाक्ष्मी/ Mahalaxmi  
 मुंबई/ Mumbai - 400 034.

Verified by the LIC Committee Members

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2025-2026**

Details of Library

Faculty: Prosthetics and Orthotics.

Name of College/Institute: All India Institute of Physical Medicine and Rehabilitation

|   |                                 |                   |
|---|---------------------------------|-------------------|
| 1 | Total Books                     | 5018              |
| 2 | Last year purchase              | 02 (donated 2023) |
| 3 | Invoice & payment details       | Attached          |
| 4 | List of Journal subscribed year | 13                |



Dean/ Principal Stamp & Signature

निदेशक/DIRECTOR  
 अ.भा.सं.वि.सं./A.I.I.P.M.R.  
 रावो सर्गो, अ. वाखे सर्गो,  
 Haveli Ali, K. Khadye Mg.,  
 अहमदाबाद/Mumbai  
 अहमदाबाद - 400 034.

Verified by the LIC Committee Members

---

**Maharashtra University of Health Sciences, Nashik**  
**Details of Teaching Staff**

**Faculty: Prosthetics and Orthotics**  
**YEAR: 2025-2026**

**Name of College: All India Institute of Physical Medicine and Rehabilitation**

**Intake: 04 College Code: 6106357**

| Sr. No.       | Intake                    | Professor & Head of Prosthetics & Orthotics Department |     |     | Associate Professors in Prosthetics & Orthotics |     |     | Assistant Professor/ Lecturer in Prosthetics & Orthotics |     |     | Prosthetist and Orthotist / Demonstrator Prosthetics & Orthotics |     |     |
|---------------|---------------------------|--|-----|-----|---|-----|-----|--|-----|-----|--|-----|-----|
|               |                           | Req.   | Ext | Def | Req   | Ext | Def | Req.   | Ext | Def | Req.   | Ext | Def |
| 01            | Column-1<br>1-10<br>Seats | 01   | 00  | 01  | 01  | 00  | 01  | 02   | 07  | 00  | 04   | 03  | 01  |
| <b>TOTAL:</b> |                           |  |     |     |   |     |     |  |     |     |  |     |     |

Date: .....



**Dean Stamp & Signature**

**निदेशक/DIRECTOR**  
 अ.भा.पी.सि.यू.सं./A.I.I.P.M.R.  
 बाजी सनी, अ. वास्तु सर्ग,  
 Haji Ali, K. Khadye Mg.,  
 रावठोरी/ Maharashtra  
 मुंबई/ Mumbai - 400 034.

Verified by the LIC Committee Members



**Maharashtra University of Health Sciences, Nashik**  
**Prosthetics and Orthotics**  
**Information of Non Teaching Staff Academic Year 2025-2026**

Name of the College: All India Institute of Physical Medicine and Rehabilitation

**Total Non-Teaching / Administrative & Workers Staff required Prosthetics & Orthotics College**

|              | P.A./ Typist |     |     | Registration Asst. |     |     | Peons |     |     | Store Keeper |     |     | Clerk |     |     | Lab / Workshop Attendant |     |     | Sweepers |     |     | Shoe / Leather Technicians |     |     | Instructors |     |     | Senior Instructors |     |    |  |
|--------------|--------------|-----|-----|--------------------|-----|-----|-------|-----|-----|--------------|-----|-----|-------|-----|-----|--------------------------|-----|-----|----------|-----|-----|----------------------------|-----|-----|-------------|-----|-----|--------------------|-----|----|--|
|              | Req          | Ext | Def | Req                | Ext | Def | Req   | Ext | Def | Req          | Ext | Def | Req   | Ext | Def | Req                      | Ext | Def | Req      | Ext | Def | Req                        | Ext | Def | Req         | Ext | Def | Req                | Ext | De |  |
|              | 01           | 02  | 00  | 02                 | 02  | 00  | 02    | 02  | 00  | 01           | 00  | 01  | 01    | 01  | 00  | 03                       | NA  | NA  | 03       | 03  | 00  | 03                         | 21  | 00  | 06          |     |     |                    | 02  |    |  |
| <b>TOTAL</b> |              |     |     |                    |     |     |       |     |     |              |     |     |       |     |     |                          |     |     |          |     |     |                            |     |     |             |     |     |                    |     |    |  |

Req. - Required    Ext. - Existing    Def. - Deficiency



**Signature of Dean / Principal**

**निदेशक/DIRECTOR**  
**अ.भा.सौ.वि.उ.सं./A.I.P.M.R.**  
**हाजी अली, के. खाड्ये मार्ग,**  
**Haji Ali, K. Khadye Mg.,**  
**महालक्ष्मी/Mahalaxmi**  
**मुंबई/Mumbai - 400 034.**

Verified by the LIC Committee Members

\_\_\_\_\_

**Maharashtra University of Health Sciences, Nashik**  
**Prosthetics and Orthotics**  
 Inspection Committee Report for Academic Year 2025-2026  
Webinar / Workshop / CME / Activities / Performed in Last One Year

Faculty: Prosthetics and Orthotics

Name of the Institute: - All India Institute of Physical Medicine and Rehabilitation

No. of Webinars Arranged, Guest Lectures & CME/ Workshops (Publish details on college website)

| Sr. No | Details of Webinar / Workshop / CME / Activities / Perform  |
|--------|---|
| 1      | One day seminar on Upper Extremity Prosthetics by Aether Biomedical on their Bionic Hands held on 20 <sup>th</sup> April, 2024.         |
| 2      | CRE on Training Workshop on Recent Advances in Trans-Tibial Socket Technology held on 15 <sup>th</sup> and 16 <sup>th</sup> June, 2024. |
| 3      | One Day Seminar on 3D Printing Technology by Instalimb Inc., Japan held on 6 <sup>th</sup> August, 2024.                                |

*Pradip*

Dean/ Principal Stamp & Signature

निदेशक/DIRECTOR  
 अ.शा.शा.वि.स.सं./A.I.I.P.M.R.  
 प्रा.सं. अशोक, के. वासुदेव शा.वि.,  
 Haji Ali, K. Khasode Mg.,  
 मंगरुवाडी/Mahalaxmi  
 मुंबई/Mumbai - 400 034.

Verified by the LIC Committee Members

## Maharashtra University of Health Sciences, Nashik

### Prosthetics and Orthotics

Inspection Committee Report for Academic Year 2025-2026  
Attendance Details/ Research Details/ Welfare Scheme Details

Faculty: Prosthetics and Orthotics

Name of Institute: All India Institute of Physical Medicine and Rehabilitation.

|   |  |  |
|---|--|--|
| 1 | Attendance   | } Month-wise Biometric attendance to be uploaded by the college on College Website<br><br>(No hard copies of attendance to be submitted to the University) |
|   | Teaching Staff   |  |
|   | Non teaching staff   |  |
|   | Hospital Staff   |  |
|   | UG & PG Students   |  |
| 2 | Project  | Yes  |
|   | Research Articles/Publications   | Yes  |
|   | Research Award (Student/Teacher)   | Yes  |
| 3 | <b>Utilization of Student Welfare Schemes :-</b>   |  |
|   | Earn and Learn Scheme  | Nil  |
|   | Dhanwantri Vidyadhan Scheme  | Nil  |
|   | Sanjivani Student Safety Scheme  | Nil  |
|   | Student Safety Scheme  | Nil  |
|   | Book Bank Scheme   | Nil  |
|   | Savitribai Phule Vidyadhan Scheme  | Yes  |
|   | Bahishal Shikshan Mandal Scheme  | Nil  |
| 4 | <b>Sport participants/Other Activities:</b>  |  |
|   | i) Information of Student(s) who participated University level & State level Avishkar Competition.             | Yes  |
|   | ii) Information of Student(s) who participated in Regional Sport Competition & State level Sports Competition. | NA   |
|   | iii) Information of Student(s) who participated in Cultural Activities.  | NA   |
|   | iv) Does the college have NSS Unit?  | No   |
| 5 | Whether "Swachha Bharat Abhiyan" implemented in college  | Yes  |

Dean/ Principal Stamp & Signature

Principal/DIRECTOR

अ.भा.पी.सि.उ.सं./A.I.I.P.M.R.

हॉल अनी, कॅ. वाडये मार्ग,

Hall Aii, K. Khadye Mg.,

महालक्ष्मी/Mahalaxmi

मुंबई/Mumbai -400 034.

Verified by The LIC Committee Members



**Annexure-XI**

Maharashtra University of Health Sciences, Nashik  
**Prosthetics and Orthotics**  
Inspection Committee Report for Academic Year 2025 - 2026  
AISHE Certificate Details

Name of College/Institute - All India Institute of Physical Medicine and Rehabilitation

College / Institute Code of AISHE **C-13849**

Certificate Date with reference No. 15/02/2025

The Certificate details to be verified on the College website



Dean / Principal Stamp & Signature

फिदराना/DIRECTOR  
श.शि.बी.सि.दु.सं./A.I.I.P.M.R.  
इसकी सती. अ. वाडगे सती,  
Kaji Ali, K. Khadye Mg.,  
सुरेसरी/Mahalaxmi  
दु.सं./Mumbai - 400 034.

Verified by the LIC Committee Members

---

# Maharashtra University of Health Sciences, Nashik

## Prosthetics and Orthotics

Inspection Committee Report for Academic Year 2025-2026  
Attendance Details/ Research Details/ Welfare Scheme Details

Faculty: Prosthetics and Orthotics

Name of Institute: All India Institute of Physical Medicine and Rehabilitation.

|                  |  |  |
|------------------|--|--|
| 1                | Attendance   | } Month-wise Biometric attendance to be uploaded by the college on College Website<br><br>(No hard copies of attendance to be submitted to the University) |
|                  | Teaching Staff   |  |
|                  | Non teaching staff   |  |
|                  | Hospital Staff   |  |
| UG & PG Students |  |  |
| 2                | Project  | Yes  |
|                  | Research Articles/Publications   | Yes  |
|                  | Research Award (Student/Teacher)   | Yes  |
| 3                | <b>Utilization of Student Welfare Schemes :-</b>   |  |
|                  | Earn and Learn Scheme  | Nil  |
|                  | Dhanwantri Vidyadhan Scheme  | Nil  |
|                  | Sanjivani Student Safety Scheme  | Nil  |
|                  | Student Safety Scheme  | Nil  |
|                  | Book Bank Scheme   | Nil  |
|                  | Savitribai Phule Vidyadhan Scheme  | Yes  |
|                  | Bahishal Shikshan Mandal Scheme  | Nil  |
| 4                | <b>Sport participants/Other Activities:</b>  |  |
|                  | i) Information of Student(s) who participated in University level & State level Avishkar Competition.          | Yes  |
|                  | ii) Information of Student(s) who participated in Regional Sport Competition & State level Sports Competition. | NA   |
|                  | iii) Information of Student(s) who participated in Cultural Activities.  | NA   |
|                  | iv) Does the college have NSS Unit?  | No   |
| 5                | Whether "Swaccha Bharat Abhijan" implemented in college  | Yes  |

Dean/ Principal Stamp & Signature

प्रिन्सिपल/ DIRECTOR

अ. मा. प्रौ. वि. यु. सं. / A.I.I.P.M.R.

ग्रामीं सर्णी, अ. वांग्णे सर्णी,

हाल्लि A.I.I., K. Khadye Mg.,

संगल्लेसर्णी/ Mahalaxmi

संगल्ले/ Mumbai - 400 034.



Verified by The LIC Committee Members

**For Online Transmission of Question Papers:**

| Sr. No.                | Infrastructure facilities at College  | Yes /No           |
|------------------------|---|-------------------|
| <b>Strong Room :</b>   |   |                   |
| 1                      | It must have Single Door Entry/Exit (with Safety Door/Grill for windows)  | Yes               |
| 2                      | Minimum Area shall be 20 x 20 sq. ft.   | Yes               |
| 3                      | Adequate Steel Almirah/Cupboard for storage of Answer Books.  | Yes               |
| 4                      | C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.   | Yes               |
| 5                      | Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.  | Yes, 03 Computers |
| 6                      | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mbps speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle. | Yes               |
| 7                      | Adequate Number of Paper Rims for printing Question Papers.   | Yes               |
| 8                      | One Photocopy Machine, UPS Backup.  | Yes               |
| <b>Scanning Room :</b> |   |                   |
| 9                      | Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Surveillance. (Laptops and Scanners will be provided by the University Appointed Agency)   | Yes               |
| 10                     | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mbps speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle. | Yes               |

**To Set Up DEC for Onscreen Evaluation of Answer Books:**

| Sr. No. | Infrastructure facilities at College   | Yes /No           |
|---------|--|-------------------|
| 1       | Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.  | Yes, 03 Computers |
| 2       | Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC  | Yes               |
| 3       | Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.  | Yes               |
| 4       | Collapsible gate for the main entrance with Name board and locking facility.   | Yes               |
| 5       | Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mbps speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's. | Yes               |
| 6       | Appointment of one Professor as a <b>Examination Co-ordinator</b> to Co-ordinate this Online process.  | Yes               |
| 7       | Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillance   | Yes               |





महाराष्ट्र MAHARASHTRA

● 2024 ●

22AB 438822

**DECLARATION**  
**Prosthetics and Orthotics**  
**(To be prepared on a Stamp Paper Rs.100)**

प्रधान मुद्रांक कार्यालय, मुंबई  
प मु वि क्र. ८००००१९  
13 AUG 2024  
सक्षम अधिकारी

I, the Director of the All India Institute of Physical Medicine and Rehabilitation Institute solemnly states on affirmation that the information provided by me in Inspection Format as well as uploaded on College Website alongwith all Annexures is true and correct to the best of my knowledge. The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teachers information attached in respective Annexure- VI & VII are not working in / at any other Institute or presented themselves at any inspection for the Academic Year 2025 -2026 as per my knowledge and information provided by the concerned teachers. The teachers in the Annexure- VI & VII are staying in the same city / town / village where the Institute is situated or adjacent to the city / town / village, where the College/Institute is situated and having the valid proof of residence of the said city / town / village. The teachers in the Annexure- VI & VII are not practicing in College working hours or out-side the City where the College /Institute is situated.

फॉर्म-1 Annexure-1  
बिना प्रमाणित के Only for Affirmation  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो राखिपतना  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास

ALL INDIA INSTITUTE OF PHYSICIAN  
MEDICINE AND SURGERY  
Mumbai

मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास

मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास

I further hereby declare that every information or contents in this Inspection Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the College shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on 3rd Day of March 2025 at Mumbai

Date: 03/03/2025

Place: Mumbai



Signature of Dean/Principal

Name of the Signatory- Dr. Anil Kumar Gaur

(With Seal of the College / Institute)

**DIRECTOR**  
श.स.बी.के.यू.सं./A.I.I.P.M.R.  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास  
मुद्रांक विकत घेणाच्यो नास



**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)**

PG Degree AS ON: 23 /01 /2025

Faculty: Prosthetics and Orthotics




Subject: MPO





Whether: UG+PG

Name of College: All India Institute of Physical Medicine and Rehabilitation.

College Code: 6106357

Intake Capacity - 04

| S. N. | Name of the Teaching Staff | Designation                   | Mob. No.   | E-mail ID             | Date of Birth        | Whether belongs to Reserved category (if Yes, specify category) | Date of appointment | Teaching Experience |             |       |        | Total Teaching Experience in years of PG | Type of Appointment | University Approval Status (Yes/No) | Details of PG teacher Recognition by MUHS (Yes/No) |  | Photograph with Signature   |                   |
|-------|----------------------------|-------------------------------|------------|-----------------------|----------------------|---|---------------------|---------------------|-------------|-------|--------|--|---------------------|-------------------------------------|--|--|---|-------------------|
|       |                            |                               |            |                       |                      |   |                     | UG (yrs)            |             |       |        |  |                     |                                     | Temp./Regular Contractual                          | Temp/Regular                                     |   | Letter No. & date |
|       |                            |                               |            |                       |                      |   |                     | Asst. prof.         | Asso. Prof. | Prof. | Total  |  |                     |                                     |  |  |   |                   |
| 1     | Mr. H.S.Dongre             | Lecturer (P&O)                | 9967719605 | hsdongre49@gmail.com  | 14/07/1969<br>55 yrs | YES, SC   | 01/05/1998          |                     |             |       | 26     | 13                                       | Regular             | Yes                                 | Regular  | MUHS/PG/E-6/6106/2434/12 dated - 06/09/2012      | <br><i>H.S. Dongre</i> |                   |
| 2     | Mr. Lukeshkumar Bhuyar     | Assistant Professor/ Lecturer | 9890904391 | brlukeshmpo@gmail.com | 05/06/1986<br>38 yrs | YES, OBC  | 21/08/2009          |                     |             |       | 15     | 1 year 9 months                          | Regular             | Yes                                 | Regular  | MUHS/PG/E-6/181101/2037/2023, dated - 27/09/2023 | <br><i>L. Bhuyar</i>  |                   |
| 3     | Mrs. Minakshi Behera       | Lecturer (P&O)                | 7208752512 | minakshibpo@gmail.com | 25/07/1990<br>34 yrs | YES, SC   | 25/08/2022          |                     |             |       | 10 yrs | 1 year 9 months                          | Regular             | Yes                                 | Regular  | MUHS/PG/E-6/431/2024 dated- 06/03/2024           | <br><i>M. Behera</i> |                   |

|   |                       |                 |                |                            |                          |    |            |  |  |  |        |                 |         |     |         |   |  |
|---|-----------------------|-----------------|----------------|----------------------------|--------------------------|----|------------|--|--|--|--------|-----------------|---------|-----|---------|---|--|
| 4 | Mr. Rishabh Gupta     | Lecturer (P&O)  | 737604<br>8724 | drishbhguptaompo@gmail.com | 26/05/19<br>87<br>37 yrs | NO | 24/08/2022 |  |  |  | 12 yrs | 1 year 9 months | Regular | Yes | Regular | MUHS/PG/<br>E-<br>6/387/2024<br>dated -<br>27/02/2024         | <br><i>Rishabh Gupta</i>       |
| 5 | Mr. M.N.Saraf         | Lecturer (P&O)  | 998728<br>6242 | makarandsaraf@gmail.com    | 29/05/19<br>73<br>51 yrs | NO | 02/04/2001 |  |  |  | 24     | 12              | Regular | Yes | Regular | MUHS/PG/<br>E-<br>6/6106/243<br>4/12<br>dated -<br>06/09/2012 | <br><i>M.N. Saraf</i>         |
| 6 | Mr.M.K.Tiwari         | Lecturer (P&O)  | 961965<br>0940 | manojpo07@rediffmail.com   | 05/07/19<br>76<br>48 yrs | NO | 23/04/2001 |  |  |  | 24     | 13              | Regular | Yes | Regular | MUHS/PG/<br>E-<br>6/6106/243<br>4/12<br>dated -<br>06/09/2012 | <br><i>M.K. Tiwari</i>        |
| 7 | Mrs. Urmila Naukudkar | Sr. Prosthetist | 987015<br>4036 | urmilanaukudkar@gmail.com  | 30/05/19<br>78<br>46 yrs | NO | 01/07/2005 |  |  |  | 20     | 11 year         | Regular | Yes | Regular | MUHS/E6/<br>6106/677/1<br>6,<br>dated-<br>10/03/2016          | <br><i>Urmila Naukudkar</i> |

- Note: The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic Online Teacher Database (OTD).

*(Signature)*  
Signature of Dean / Principal

निदेशक/DIRECTOR  
अ.भा.मौ.वि.दु.सं./A.I.P.M.R.  
हाजी अली, के. खाड्ये मार्ग,  
Haji Ali, K. Khadye Mg.,  
महालक्ष्मी/Mahalaxmi  
मुंबई/Mumbai - 400 034.